





Dr. Barbara Hires Area 2 Superintendent

MARCH/APRIL

2019

Mrs. Heather Peters- Principal Mr. James Pribble- Assistant Principal



6995 Hopedale | ane Clearwater, Florida 33764 Tel. 727-538-7335 Fax 727-538-

## IMPORTANT MESSAGE FROM OUR **ADMINISTRATORS**

Greetings, families!

Thanks for all of your support to make Frontier Elementary such an amazing school! In this newsletter I have included some very important hints regarding the upcoming standardized tests. It is especially important that students do the following: get a good night's sleep, eat a good breakfast, arrive at school on time during testing periods with a "can-do" attitude! Our students are prepared, and we know they will show what they know! This is just one more event in our school year and we will continue to accelerate learning and use every minute possible until the very last day of school to meet or exceed grade level expectations. Remember to have your child READ, READ, READ as we prepare for testing! The more our children read, the better they read!

Check out the back for Test Taking Tips!

We are looking for community members to join our SAC for the 2019-20 school year!! Please contact Mrs. Peters at 538-7335!!

### Upcoming School Events!

- Every Wednesday—College Wear  $\Rightarrow$
- ⇒ Every Friday—Frontier Wear or Colors
- ⇒ April 11th—Family Game Night
- ⇒ April 12th—All Pro Families Breakfast
- $\Rightarrow$  April 18th-Midterms come home
- ⇒ April 19th—No School

SAC MEETING- Wednesday, April 17th @ 3:00

Stay up-to-date on all things Frontier! Check out our website and follow us on Twitter (@Frontierpanther) and Facebook.

### **UPCOMING TESTING DATES:** 3rd, 4th, &5th~ FSA ELA, MATH

April 2<sup>nd</sup> for 4<sup>th</sup> and 5<sup>th</sup> grade writing April 3rd & 4th for 3rd grade ELA May 1<sup>st</sup> & 2<sup>nd</sup> for 4<sup>th</sup> and 5<sup>th</sup> grade ELA May 7<sup>th</sup> & 8<sup>th</sup> for 4<sup>th</sup> and 5<sup>th</sup> grade Math May 9th & 10th for 5th grade Science

Map testing for 5<sup>th</sup> grade is March 26<sup>th</sup>-29<sup>th</sup>

Map testing for 4th is April 8th and 9th

Map testing for 3rd is April 10th-16th

Map testing for 2<sup>nd</sup> is April 3<sup>rd</sup> and 4<sup>th</sup> and April 10<sup>th</sup> and 11<sup>th</sup>

Map testing for 1<sup>st</sup> is April 3<sup>rd</sup> -16<sup>th</sup>.

Map testing for KG is April 4th-April 12th

Please collect Box Tops and drop them off in the front office.



# TEST TAKING TIPS!!!!!!!

### Test Taking Tips to Remind Your Children About

BEFORE

1. Get a good night's sleep the night before and think about pleasant things as you drift off to sleep.

- 2. Eat a healthy breakfast.
- 3. Arrive at school with plenty of time to get to your classroom without having to rush to be on time.
- 4. THINK POSITIVELY. You've worked hard in class and this is a chance for you to "show what you know."
- 5. Don't worry if you feel a little nervous because that's natural.

#### DURING

- 6. Listen very carefully to the directions for taking the test.
- 7. Stay focused on what you are reading. If your mind wanders, go back and reread the section.
- 8. For reading, remember to look back at the passage as often as you need to find an answer.

9. Read each question carefully. Make sure you understand what it is asking. Eliminate any extra information you don't need to answer the question.

10. Read all answer choices carefully. Try to eliminate 2 answer choices right away, if you can. That way you can concentrate on the other 2 answer choices. Two answer choices may be similar, but one of them will be the BET-TER choice.

11. If you get to a passage that seems hard or long or boring, don't give up. Give it your best try.

AFTER

12. After you have finished the test, if you have time left, be sure to check your answers carefully.

13. Make sure you have not skipped any questions.

14. Pat yourself on the back! You did your very best. Be proud of your effort.



